

JE TSUN LA MA DRUB PI RIM PA JIN LAB THUG JEI TER DZOD ZHUG SO

Treasure of Compassion: The Blessing of the Stage of Practice for accomplishing the (state of the) Guru.

NAMO GURUBHYA / RAM JAM GYAL WA GYAM TSOI TSHOG / THUG JEI THRIN LE ME JUNG WA / PAL GOEN LA MA LA TU NE / THE NYID DRUB TSHUL NYUNG NGUR TAR / KHANG ZHIG DAM DEN LOB BU YI / WEN PI NE SU NAL PHAB TE / KHYED SHE LO YI MOE GU GYI / THOG MAR KYAB DRO SEM KYED NI /

Homage to the venerable guru, the assembly of a vast ocean of Conquerors, the marvellous activity of compassion. Having bowed to the lama, the glorious guardian, the brief mode of this practice is set out. The student who has the samaya, should go to a secluded place and settle the mind into its natural condition. Then with a mind of devotion, generate first a mind that goes for refuge.

1. Take Refuge, Generate Bodhicitta

NA MO CHHOG SUM DU ZHAL LA MA LA
JANG CHHUB BAR DU KYAB SUN CHHI
THA LE YID CHEN DRO WA KUN
RANG DROL TOG PAR SEM KYED DO (3X)

Homage! To the Guru, the embodiment of the
Three Jewels,
I go for refuge until I realize Bodhi.
The limitless sentient beings,
all will I lead to natural liberation.

2. Visualize

RANG JUNG RIG PI TSAL NANG LE
DUN KHAR OD NGI LONG CHHEN POR
RAM JAM CHHOD TRIN DAL WI U
DONG NGI WANG PO TEG PI THRI
NA TSHOG PE MA DA KYIL TENG
RIG KUN KHYAB DAG LA MA JE
LO DRO TEN PI GYAM TSEN NI
KAR MAR DANG DEN DZE DZUM JI
GYE PI CHEN ZUNG DAG LA ZIG
ZHAL CHIG CHYAG NYI ZHAB KYIL TRUNG
CHYAG YE DOR JE TANG CHE PA
KYAB JIN CHYAG GYA THUG KAR TOD
YON PE THRIN DZIN NYAM ZHAG CHEN
KU LA CHOE GOE NAM SUM TANG
DE NOD SUM TSHON PEN ZHU SOL
CHI WOR OD NGI THIG LE LONG
KHEN CHHEN GYAM TSHEN OD ZER LA
KHOR TU RAM JAM GYAL KUN TANG
KHED PAR GYAL WA KA THOG PI
RIN DZIN GYED PI LA MA TANG
YI DAM DAKKI CHO SUNG TSHOG
DAM TSHIG YE SHE YER MED PA
NANG LA RANG ZHIN MA DRUB PA
SAL TONG LHUN DZOG CHHEN POR SAL

From the natural expression of Knowledge,
a great five-colour-light expanse manifests in the
space in front. Within this expanse,
in the centre of a cloud of vast offerings,
is a throne held up by lions, on which is
a multi-colour-lotus and moon seat.
On the throne seat is Lord of all Families, the
venerable guru Lodro Tenpi Gyamtsen.
He is pinkish, radiant, beautiful, smiling, majestic,
and
looking at me with delight.
He has one face, two arms and seated cross-
legged.
His right hand holds a vajra,
and is in the mudra of giving protection at his
heart.
His left hand holds a bell and is in the mudra of
meditative equipoise.
His body is draped in the three Dharma robes.
He wears a pandita hat symbolizing mastery of the
Tripitaka.
In a five-colour halo above his head
is Khenchen Gyamtsen Wozer,
surrounded by numerous Conquerors (Buddhas),
in particular Kathok's Conquerors
- the eight vidyadhara gurus -
and a host of yidams, dakkinis and dharmapalas.
The samaya and Wisdom beings become
undifferentiated,
whose appearance is without an inherent nature,
manifesting in the clarity-emptiness of the
natural/spontaneous Great Complete.

3. Accumulate Merit With Seven-branch Offering

RIG KUN KHYAB DAG LA MA LA
GO SUM KHU PE DE CHYAN TSAL
RAM JAM CHOD TRIN GYAM TSHO CHHOD
THOG MED SAG PI NYE JE SHAG
GE TSHOG KUN LA JE YI RANG
ZAB SANG CHO KHOR KOR WAR KUR
PHO DRAL OD KU ZHUG SON DEB
KHOR SUM MIG THA DRAL WAR NGO

To the guru, the lord of all Families,
reverently I prostrate with my three door,
offer clouds of offerings vast as ocean,
repent evils done and accumulated from
beginningless time,
rejoice in all virtues,
request the turning of the wheel of the profound
secret Dharma,
request your liberated light form stays, and
dedicate without engaging in the three extremes,
all merits.

4. Make Strong Request

SI ZHI KHYAB DAG DO MI GOEN
MA GAG LHUN DRUB LONG CHO DZOG
THUG JI RIG TSAL TRUL PI KU
KU SUM LA MA SOL WA DEB
DO NGAG ZHUNG LA LO DRO GYE
LUNG TOG TEN PI DZOD CHHEN DZIN
KA TER CHO KYI GYAM TSEN DRENG
KUN ZIG LA MAR SOL WA DEB
CHHI TAR NGUR MIG DUL WA DZIN
NANG TAR GYAL SE SEM PA CHHE
SANG WA DOR JI RIG PA DZIN
GYUD DEN LA MAR SOL WA DEB
KHYE PAR OD SAL DZOG PA CHHE
MEN NGAG DAM PI ZAB SANG CHUD
DZIN DZED NGE SANG TEN PI DAG
KYAB CHIG LA MAR SOL WA DEB
KYE KYE TRIN CHHEN LA MA JE
DUNG WA THRAG PO BOED LA NA
TSE CHHEN THUG JE GONG DZOD LA
MEN NGAG THON GYUD GONG PI JIN
KED CHIG NYUR TU PHO NE KYANG
DOE CHE ZAG PA YING SU ZE
NYIN DZIN TOG TSHOG ZHI LA THAG
LON DE ZHON NU BUM PA KU
NGON TU DROL WAR JIN GYI LOB

Prime protector - the Lord of existence and peace
(i.e. samsara and nirvana),
(with) complete enjoyment (body) that is
uninterruptable and naturally present,
(with) an emanated body that is the expression of
Compassion,
To you the three-body guru I request.
Flourishing of the Wisdom (Lodro) of sutra and
mantra,
Holding the teachings' (Tenpi) great store of oral
transmission and realization,
Raising the victory banner (Gyamsten) of kama and
terma,
To you the all-seeing guru I request.
Outwardly, a saffron-robe vinaya holder,
Inwardly, a great bodhisattva, son of Buddha,
Secretly, a holder of indestructible Knowledge (rig
pa)
To you the one and only refuge guru, I request.
Alas! Supreme guru of great kindness,
I am in distress. Hear my fervent cry.
With great love and compassion, think of me.
Grant me the foremost instructions of the tantra of
ultimate meaning.
Instantly, there is a shift in my mental state:
Afflictions regarding substantiality of forms are
exhausted in the (dharma)dhatu.
Dualistic thoughts are purified at the base (gzhi).
Bless me to be really liberated in
the youthful vase body that is beyond the intellect.

5. Recite The Name Mantra

OM AHH GURU MATI SHAASANA DHA-DZA
SARWA SIDDHI HUNG Recite with devotion

Om Ahh Guru Mati Shaasana Dha-dza Sarwa Siddhi
Hung (Recite with devotion)

6. Receive The Four Empowerments

PAN DEN LA MI NE SUM TU
OM KAR AH MAR HUNG THING LE
OD ZER RIM TANG CHIG CHHAR THROE
DAG GI NE ZHIR THIM PI MOE
WANG ZHI THOB CHING DRIB ZHI THAG

From the white OM, red AH and blue HUNG
at the three places of the glorious guru,
light rays emanate one by one and then
simultaneously,
sinking into my four places.
The four empowerments are received and the four

LAM ZHI GOM PI NOE RUNG JE
 DRE BU KU ZHI NGON TU GYUR
 LA MA OD ZHU RANG LA THIM
 THUG YID YER MED CHIG TU DRE
 NYIN DZIN THRUL TOG YING SU THAG
 THAN DRE LON DE DOE MI SHI
 CHO ZE KHYAB DAL LONG TU ZHAG
 AH AH AHH Mix without differentiation the Enlightened
 Mind and your mind

obscurations cleared.
 I become a suitable vessel for the practice of the
 four paths
 and to manifest the fruit, the four kayas.
 The guru melts into light and dissolves into me.
 The enlightened mind and my ordinary mind mix
 without differentiation.
 Grasping at duality and confusing conceptuality are
 purified in the (dharma)dhatu.
 The mind rest in the final result, the primal nature -
 a pervading phenomena-exhausted expanse.
 Ah Ah AHH

7. Dedicate The Virtues

GE WA DI YI DAG TANG KHA NYAM DRO
 THA MED SIN TSHOI ZEB LE RAB DROL NE
 KUN ZANG RIN DZIN LA MI KHON PHANG CHHOG
 NGON GYUR THON NYI THA RU CHYIN PAR SHOG

By this merit, may I and sentient beings limitless as
 space,
 be thoroughly liberated from the net of the
 limitless ocean of existence, and
 manifest the superior state of Samanthabhadra-
 vidyadhara guru,
 finally achieving the two purposes.

*In response to the repeated fervent requests and urging on numerous occasions of Lama Karma Benza of Jung-
 khung Monastery in Nyag-rong together with the offering of auspicious white ceremonial scarf and twenty
 yuan, Manjushri Shaasana Dhare, the lowly blundering fool that is the Kathok Jamyang tulku, composed this at
 Kathok Dorje Den. May all virtues and excellences increase.*

HH Lhoga Rinpoche's Long Life Prayers

THUB TEN CHI TANG NANG GYUD DE SUM GYI
 LEG SHE DZIN KYONG PEL WI LO DRO THU
 THO SAM GOM PE NGE NYED WANG JOR DEN
 TSHO KYE TEN PI GYAM TSEN ZHAB TEN SOL

You who have the mental capacity to hold,
 preserve and propagate the elegant teachings
 Of the Muni's outer and inner tantras, and
 tripitaka;
 You who have definitely attained mastery
 through hearing, contemplation and meditation,
 You the Lake-born, the teachings victory banner,
 please live long.

CHHI TAR NAM DREN ZHI PA SHAKYI TOG
 NANG TAR CHHI MED RIN DZIN PE MA JUNG
 SANG WA KUN ZANG DOD MI GON PO NGO
 YER MED CHHOD TRUL LOD DRO GYAM TSEN LA
 SOL WA DEB SO KU TSHE KAL GYI BAR
 ZHAB PE TEN CHING DZED THRIN GYE GYUR CHIG

Externally, you are like the fourth universal
 guide, the crowning glory of Shakya clan.
 Internally, you are like the immortal
 Vidhyadhara, the Lotus-born.
 Secretly, you are in fact the All-good Prime
 Protector.
 Inseparable supreme emanation Lodro
 Gyamtsen
 I request that you live a hundred eons.
 May your enlightened activities flourish.