

观音出家日

Guan Yin Renunciation Day



8/11/2025 (农历九月十九日)
星期六 晚上八点

8/11/2025 (19th day of the 9th lunar month)
Saturday, 8pm

观音在佛教中被奉为大慈大悲、救苦救难、有求必应的菩萨，观音是所有诸佛菩萨慈悲的化身。本会将于观音出家日农历九月十九日，晚上 8:00 举办观音法门共修，届时也有点灯与供花活动。欢迎大家踊跃参加！只要我们生在三界轮回里，我们就逃不过因果的主宰。所谓善有善报；恶有恶报。如果我们要减少痛苦、消灾延寿，我们就得做善事。最有效的方法就是修持佛法。通过修持佛法，我们的善业才能增长；才可以避免或减少往昔所造的恶果的成熟。让我们一起在观音出家日这殊胜的日子里一起共修，累计资粮。据说如果有人，一心真诚的念诵六字大明咒，有求必应，所求如愿，一切障碍消除。

** 发心者到时若不能亲自出席，您也可以为自己或亲朋好友做祈福。只需填写报名表，交给本中心负责人即可。别忘了把所做的修持及供养功德回响给您挚爱的亲友，更别忘了把功德回向给六道众生。

Guan Yin is a bodhisattva who is often called The Great Compassionate One. He will save beings from sufferings and calamities, when they find themselves in dire straits and call upon him. He is said to be the embodiment of all the Buddhas' infinite compassion. Our Centre will be celebrating Guan Yin's Renunciation day on the 19th day of the 9th Lunar Month at 8:00pm with light and flower offerings, and group practice of Guan Yin.

As long as we are born into the three realms of existence, we cannot escape the law of karma. Virtuous acts will beget happiness and evil acts will beget suffering. If we want to lessen our sufferings and clear obstacles to longevity, we need to perform virtuous acts. The most effective method is to practise the Buddha Dharma. Only through practising the Buddha Dharma, can our virtues increase and prevent or lessen the suffering arising from the maturing of the evil karma that we created in the past. Let us come and practise together on the Guan Yin's Renunciation Day to nurture your virtues and grow your merits. It is said, through the sincere recitation of the six-syllable mantra of Guan Yin, all your wishes will be fulfilled and whatever you do will be free from obstacles.

** If you are unable to attend the blessing session personally, simply register to have offerings made on behalf of yourself or your loved ones. To ensure that the merits and virtues gathered from the offering and practice are not lost, please dedicate them not only to the quick attainment of yourself and your loved ones, but to all sentient beings.



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